

2854

TELEPHONE (312) 258-5500



SCHIFF HARDIN & WAITE

PATENT DEPARTMENT

6600 SEARS TOWER

233 SOUTH WACKER DRIVE

CHICAGO, ILLINOIS 60606

CONFIRMATION NO. 1858

In re application of: Bernd LUEBCKE

Serial No.: 10/027,428

GROUP ART UNIT: 2854

Filed: December 19, 2001

EXAMINER: Marvin P. Crenshaw

For: COOLING DEVICE FOR COOLING AN ENGRAVING SYSTEM – MAIL STOP NON-FEE AMENDMENT
 Commissioner for Patents
 P. O. Box 1450
 Alexandria, VA. 22313-1450
 SIR:

Transmitted herewith is an amendment in the above-identified application.

 No additional fee is required.

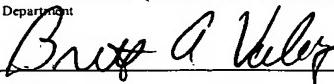
The fee has been calculated as shown below.

CLAIMS AS AMENDED						
	(2) CLAIMS REMAINING AFTER AMENDMENT		(4) HIGHEST NO. PREVIOUSLY PAID FOR	(5) PRESENT EXTRA	(6) RATE	(7) ADDITIONAL FEE
TOTAL CLAIMS	*17	MINUS	** 20	X 16	() X 9.00 () X 18.00	\$
INDEP. CLAIMS	* 2	MINUS	3	X 0	() X 42.00 (X) X 84.00	\$
Application amended to contain any multiple dependent claims not previously paid for.				() YES () NO	() \$135.00 () \$270.00 ONE TIME	
			TOTAL ADDITIONAL FEE FOR THIS AMENDMENT		\$0.00	

- * If the entry in Column 2 is less than the entry in Column 4, write "0" in Column 5.
- ** If the "Highest Number Previously Paid For" IN THIS SPACE is less than 20 write "20" in this space.
- Applicants petition the Commissioner of Patents and Trademarks to extend this time for response to the Office Action dated for _____ months so that the period for response is extended to _____. A check in the amount of \$____ is attached to cover the cost of the extension. Any deficiency or overpayment should be charged or credited to deposit account No. 501519. A duplicate copy of this sheet is enclosed.
- A check in the amount of \$_____ is attached.
- A check for \$_____ accompanying IDS under 37 CFR 1.97(c) is attached
- A check for \$_____ and Petition for Consideration of IDS under 37 CFR 1.97(d) is attached.
- The Commissioner is hereby authorized to charge any additional fees which may be required, or to credit any overpayment to account No. 501519. A duplicate of this sheet is enclosed.
- When phoning re this application, please call (312) 258-5500.

SCHIFF HARDIN & WAITE (Customer Number: 26574)

Patent Department

BY  (27,841)

I hereby certify that this correspondence is being deposited with the United States Postal Service as First Class Mail in an envelope addressed to: Commissioner for Patents, P. O. Box 1450, Alexandria, VA. 22313-1450 on September 16, 2003.

Brett A. Valiquet

NAME OF APPLICANT'S ATTORNEY



SIGNATURE

September 16, 2003

DATE